4. The worshippers have elevated by the fingers
of their arms [1] that unconquerable lord of praise
abiding (in the vessels).
5. The sister-fingers in a raised place pro?-out
by the grinding stones that green-tinted *(Xo^ai),*
desirable and far-beholding.
6* The worshippers offer three to IXDRA, purifier *Indu,* filled with praise and bestowing exhilaration.

III. (XXVII.)

The *Rt&Iti* is jSTsniEDEA, of the fumily of AXGIHA? : the deity and metre as before.

1. [2]This seer, the purifying *(S^mt)^* lauded byTargaXVU.
us, passes through the filtering-cloth, driving away
foes.
6. Tins invigorating heaven-conquering *Sotna* is
poured upon the filter for IXDHA and V.'.rr.
7. This *Sohta,* the sliowerer (of benefits), the
summit of heaven, the all-knowing, being expressed
is brought by the priests into the wooden vessels.[0]

[:] *DJt 'tjd* is here explained as *avgwyu,* and *llttt.rijtfi* as *Itlliroh.* Eiit tiie St. Petersb. Diet, explains the latter as [f]* ein aus
z\vei Armen Lestyhendcs AVerkzeug des Wagcnarbeiters, in
Trelcliem er das Hoiz fosthiilt und beaiueit^t,—ct\vu SuLnitz-
bank;[J] and *dJtl* no d^u^t means [u] funetion [J?] or ^ccivmon}*.'"
[2] S^Tna Yed:u II. 5. 2. 6. l-5=verse& 1-4, 6, of tliis hyir.u.
[c] Say ana takes *vtni*\it* cis *' desirable [J]" or [k]* wooden"' vessel?, *va.ui-S'j'j:i!t ifj-dnc/sw nMrcshu rd ^atrcsJau* Eon lev
ii die rlutli £repr[i<c;;]'t."[J]